



at Hamilton's,
110 N. East St.
Friday, March 31, 2023



1000 Sherwood Eddy Lane
Jacksonville, IL 62650
P 217-245-2141

PROGRAM BOOK SPONSORSHIP AGREEMENT

☐ **FULL-PAGE AD
(VERTICAL ONLY)**
\$300

Dimensions: 5 inches wide
x 8 inches tall

☐ **1/2-PAGE AD
(HORIZONTAL ONLY)**
\$150

Dimensions: 5 inches
wide x 3.875 inches tall

☐ **1/4-PAGE AD (VERTICAL)**

Dimensions: 2.375 inches wide
x 3.875 inches tall

OR

☐ **1/4-PAGE AD (HORIZONTAL)**

Dimensions: 5 inches wide
x 1.875 inches tall

\$75

☐ **1/8-PAGE AD
(HORIZONTAL ONLY)**
\$50

Dimensions: 2.375 inches wide
x 1.875 inches tall

SEE BACK FOR VISUAL OF ALL AD SIZE SAMPLES

Catalog ads will be printed in black & white. Sponsors are encouraged to submit high resolution PDF or JPEG files. Ads may be emailed to Lynn Colburn at lwcolburn1@gmail.com.

*Please note: In order to ensure that we meet our print deadlines, all **ad artwork and payments MUST be received by Wed., March 1, 2023**. If your ad is not received by **March 1, 2023**, the Bob Freesen YMCA will create an ad that features your company name and contact information. Thank you for your cooperation.

The Bob Freesen YMCA is a 501(c)(3) charitable organization. Your contribution is tax deductible. All proceeds from the Soirée for the YMCA benefit the Bob Freesen YMCA's programming and help to ensure no one is turned away from the Y due to inability to pay.

Donor/Company Name: _____

Contact Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____ Fax Number: _____

Email Address: _____

PAYMENT INFORMATION (please check):

☐ Cash ☐ Check (Made payable to Bob Freesen YMCA)

☐ Credit Card ☐ Visa ☐ MC ☐ Discover

Card Number: _____ Exp. Date: _____ Code: _____

Signature: _____

Sponsorship commitments and payments must be received on or before March 1, 2023 to ensure recognition at the Soirée for the YMCA.

SPONSORSHIP CONTACT:

Mary Henry

Executive Director

Phone: 217-245-2141

Email: mrowehenry@gmail.com

Due by March 1, 2023

AD SIZES

